



Council Office

Pearson Road

Sonning RG4 6UL

**SONNING PARISH COUNCIL PLANNING COMMITTEE**

**Meeting – Tuesday 22 October 2019, 6.00pm Pavilion, Pound Lane, Sonning**

**AGENDA**

- a) Present.
- b) Apologies for Absence
- c) Declaration of Interest
- d) Minutes of 30 September 2019 to approve.
- e) Updates
- f) 11 South Drive (192182). Full application for proposed erection of one 5no. bedroom dwelling with associated landscaping and car parking, following the demolition of existing dwelling. 21/10/19 extended to 23/10/19
- g) 2 South Drive (192467). Application to vary conditions 2 and 3 of planning consent 170989 for the householder application for the proposed erection of a first floor front/ side extension, two storey rear/side extension and a two storey rear extension to the existing dwelling. Conditions 2 refers to approved details to be substituted as follows: 01, 05B and 06 and condition 3 relate to external materials to alter the tile hanging on the dormers to cedar cladding. 21/10/19 Extended to 23/10/19
- h) 7 Glebe Lane (192599). Householder application for proposed erection of a single storey front extension including the insertion of 2no. roof-lights. 24/10/19.
- i) The Atrium (192312). Full application for the proposed construction of an external swimming pool and ornamental pond to the rear of The Atrium, regrading of garden land at Pool Court, provision of external lighting to tennis court and amendments to approved landscaping schemes proposed in connection with applications 181850, 173369 (Pool Court) and 180857 (The Atrium). 28/10/19
- j) Neighbourhood Plan – Any update.
- k) Any matters considered urgent by the Chairman
- l) Date of the Next Meeting.

Lesley Bates (Clerk)

17/010/2019

**PARISHIONERS ARE ALWAYS WELCOME TO ATTEND THE PARISH COUNCIL PLANNING MEETINGS. IF YOU WOULD LIKE TO RAISE AN ISSUE AT THE MEETING PLEASE SPEAK TO THE CHAIRMAN, ANY COUNCILLOR OR THE CLERK, IN ADVANCE. PARISHIONERS MAY ONLY SPEAK AT A COUNCIL MEETING AT THE DISCRETION OF THE CHAIRMAN. PLEASE BE AWARE THAT ANY COMMENTS MADE AT AN OPEN MEETING MAY BE INCLUDED IN THE MINUTES ALONG WITH THE NAME OF THE PERSON MAKING THEM.**

**Chairman:** Mr Anthony Farnese  
Tel: 07774494610 Email: [ae70@hotmail.co.uk](mailto:ae70@hotmail.co.uk)

**Clerk:** Mrs Lesley Bates  
Tel. 0118 969 7753 Email: [clerk@sonning-pc.gov.uk](mailto:clerk@sonning-pc.gov.uk)