



Council Office

Pearson Road

Sonning RG4 6UL

**Monthly Meeting of Sonning Parish Council to be Held in the
Pavilion Pound Lane Sonning on Tuesday 10 March 2026
AGENDA**

- | | |
|--|----------------------|
| 1. Apologies for Absence/Welcome to Visitors | Chairman |
| 2. Minutes of the Last Meeting – To approve Feb | Chairman |
| 3. Declaration of Interest | Chairman |
| 4. Correspondence. To receive any correspondence | Chairman |
| 5. Planning. a) List. b) Update c) Neighbourhood Plan Reg 15 Progress | Chairman |
| 6. Plans for Comments. | Chairman |
| a) <u>29 Sonning Meadows revised plans (260220)</u> Householder application for the proposed single storey side extension to facilitate installation of accessible washing facilities. (15/03/26) | |
| b) <u>7 Augustfield (260312)</u> Householder application for the proposed single storey side extension. (19/03/26) | |
| c) <u>Berks County Sports Club. (260418).</u> Full application for the proposed siting a prefabricated converted container on hardstanding to form a refreshment hut. (13/03/26) | |
| 7. Questions for Borough Councillor | Chairman |
| 8. Parishioners Question Time | Chairman |
| 9. Finance. a) Report. b) Payment of Accounts (Feb). c) Fixed and Financial Assets and Governance Risk Management for full council approval d) Noticeboard Repairs | Mrs Flanagan |
| 10. Highways a) Report b) Street Light c) Beacon Lights, Pound Lane, d) Speed Indicators. e) (SID) report f) Speed Watch – report. | Chairman/Mr Draper |
| 11. Recreation & Environment. a) Safety Checks b) Playground Repairs c) Pavilion Progress Signing off, d) proposed shed replacement & skip hire. e) Mowing f) Beech Lodge Defibrillator g) Planters & Flagpole. g) Guard Road Seat, i) SLTC Update – Risk Assessment j) ABC Kick football k) Saucer Swing. l) Zip Wire. | Chairman/Mr Bhardwaj |
| 12. Borough Parish Annual Litter Pick 22 March 10.00am to 1.00pm (approx.) | Chairman |
| 14. Web site – update on changeover | Mr John |
| 15. Technical Services. a) Safety Checks. b) Bin update c) Towpath Repairs. | Chairman |
| 16. Allotment | Mrs Flanagan |
| 17. Police & Security | Chairman |
| 18. Newsletter | Mr John |
| 19. Action List – Review and update | Chairman |
| 20. Date of the Next Meeting | |

LESLEY BATES (CLERK TO THE COUNCIL)

4 March 2026

Chairman: Mr Trefor Fisher
Tel: 07789 880072 Email: trefor.fisher@sonning-pc.gov.uk

Clerk: Mrs Lesley Bates
Tel: 01189697753 Email: clerk@sonningpc.gov.uk