



Council Office

Pearson Road

Sonning RG4 6UL

**Monthly Meeting of Sonning Parish Council to be held in the
Pavilion, Pound Lane, Sonning, on Tuesday 10 February 2026 at 7.00pm.**

AGENDA

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| 1. Apologies for Absence/Welcome to Visitors | Chairman |
| 2. Minutes of the Last Meeting – To approve Jan 2026. | Chairman |
| 3. New Councillor | Chairman |
| 4. New Councillor Declaration to abide with Code | Clerk |
| 5. Declaration of Interest | Chairman |
| 6. Correspondence. To receive any correspondence | Chairman |
| 7. Planning. a) List. b) Update c) Neighbourhood Plan Reg 15 Progress | Chairman |
| 8. Plans for Comments. | Chairman |
| a) 8 Old Bath Road (260223) Householder application for the proposed erection of a carport (19/02/26). | |
| b) 43 Sonning Meadows (260220) Householder application for the proposed single storey side extension to facilitate installation of accessible washing facilities (20/02/26). | |
| 9. Questions for Borough Councillor | Chairman |
| 10. Parishioners Question Time | Chairman |
| 11. Finance. a) Report, Draft Budget for approval b) Payment of Accounts (Feb). c) Financial Risk Management d) Noticeboard Repairs | Mrs Flanagan |
| 12. Highways a) Report b) Street Light c) Beacon Lights, Pound Lane, d) RBCS Transport Review -Update e) Speed Indicators (SID) report f) Speed Watch – report. | Chairman/ |
| 13. Recreation & Environment. a) Safety Checks b) Playground Repairs c) Pavilion Progress Signing off, d) proposed shed replacement & skip hire. e) Mowing f) Beech Lodge Defibrillator g) Planters & Flagpole. g) Guard Road Seat, i) SLTC Update – Electric Supply j) ABC Kick football k) Saucer Swing. l) Zip Wire. | Chairman/Mr Bhardwaj |
| 14. Web site – update on changeover | Mr John |
| 15. Technical Services. a) Safety Checks. b) Bin update c) Towpath Repairs. | Chairman |
| 16. Allotment | Mrs Ruffle |
| 17. Police & Security | Chairman |
| 18. Newsletter | Mr John |
| 19. Action List – Review and update | Chairman |
| 20. Date of the Next Meeting | |

LESLEY BATES (CLERK TO THE COUNCIL)

4 February 2026

Chairman: Mr Trefor Fisher
Tel: 07789 880072 Email: trefor.fisher@sonning-pc.gov.uk

Clerk: Mrs Lesley Bates
Tel: 01189697753 Email: clerk@sonningpc.gov.uk