



**Council Office**

**Pearson Road**

**Sonning RG4 6UL**

**Monthly Meeting of Sonning Parish Council to be held in the Pavilion, Pound Lane, Sonning, on Tuesday 8 September 2020 at 7.00 pm.**

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|---|-------------|
| <b>1. Apologies for Absence/Welcome to Visitors</b>   | Chairman    |
| <b>2. Declaration of Interest</b> a) To receive any Declarations  | Chairman    |
| <b>3. Minutes of the Last Meeting</b> – To approve  | Chairman    |
| <b>4. Approval of proposed leave of Absence (Mrs Harvey)</b>  | Chairman    |
| <b>5. Correspondence.</b> To receive any correspondence   | Chairman    |
| <b>6. Planning.</b>   | Chairman    |
| a) List b) Neighbourhood Plan   |             |
| c) To agree Comments on the following application<br><u>Old Readingensians Sports Ground. (201882).</u> Full planning application for the proposed installation of LED floodlights to existing stadium football pitch. 18/09/20 |             |
| <b>7. Parishioners Question Time</b>  | Chairman    |
| <b>8. Borough Councillor Question Time</b>  | Chairman    |
| <b>9. Finance.</b> a) Report  | Mr Morrison |
| b) Payment of Accounts – July and August 2020   |             |
| <b>10. Highways</b> a) SID Update   | Mr Fisher   |
| <b>11. Recreation &amp; Environment.</b> a) Safety Checks   | Chairman    |
| b) Proposals to Play Football 2020 c) Security Proposals (Travellers)   |             |
| d) Misuse of Car park   |             |
| <b>12. Technical Services.</b> a) Safety Checks. b) Litter Pick   | Chairman    |
| <b>13. Police &amp; Security</b>  | Mrs Fielder |
| <b>14. Allotments</b>   | Mrs Fielder |
| <b>15. Action List</b>  |             |
| <b>16. Date of the Next Meeting</b>   |             |

**LESLEY BATES (CLERK TO THE COUNCIL)**

**3 September 2020**

**PARISHIONERS ARE ALWAYS WELCOME TO ATTEND THE PARISH COUNCIL PLANNING MEETINGS. IF YOU WOULD LIKE TO RAISE AN ISSUE AT THE MEETING PLEASE SPEAK TO THE CHAIRMAN, ANY COUNCILLOR OR THE CLERK, IN ADVANCE. PARISHIONERS MAY ONLY SPEAK AT A COUNCIL MEETING AT THE DISCRETION OF THE CHAIRMAN. PLEASE BE AWARE THAT ANY COMMENTS MADE AT AN OPEN MEETING MAY BE INCLUDED IN THE MINUTES ALONG WITH THE NAME OF THE PERSON MAKING THEM.**

**Chairman:** Mr Anthony Farnese  
Tel: 07774494610 Email: [af70@hotmail.co.uk](mailto:af70@hotmail.co.uk)

**Clerk:** Mrs Lesley Bates  
Tel. 0118 969 7753 Email: [clerk@sonning-pc.gov.uk](mailto:clerk@sonning-pc.gov.uk)

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