



Council Office

Pearson Road

Sonning RG4 6UL

**Monthly Meeting of Sonning Parish Council to be held in the Pavilion, Pound Lane, Sonning, on Tuesday 12 June 2018 at 7.00pm.**

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|---|-------------|
| <b>1. Apologies for Absence/Welcome to Visitors</b>   | Chairman    |
| <b>2. Declaration of Interest</b> a) To receive any Declarations  | Councillor  |
| <b>3. Minutes of the Last Meeting</b> – To approve  | Chairman    |
| <b>4. Correspondence.</b> To receive any correspondence   | Chairman    |
| <b>5. Planning.</b> a) List.  | Chairman    |
| <b>6. Planning Application Cedar Cottage Thames Street (181196).</b> Full planning application for the proposed change of use of land from residential garden to car parking ancillary to the Great House. To agree comments. | Chairman    |
| <b>7. Questions for Borough Councillor</b>  | Chairman    |
| <b>8. Parishioners Question Time</b>  | Chairman    |
| <b>9. Finance.</b> a) Report b) Payment of Accounts (June) c) Annual Return & Governance Statement 17/18 to approve d) New signatory  | Mr Morrison |
| <b>10. Highways</b> a) School crossing b) Electronic Speed Indicators update d) Speed/Lorry Watch   | Mr Fisher   |
| <b>11. Recreation &amp; Environment.</b> a) Safety Checks b) SPC contribution to Pavilion c) Seat by skate-park d) Playground inclusive path e) <b>ROSPA Report</b>   | Mrs Pownall |
| <b>12. Technical Services.</b> a) Safety Checks. b) Lighting. c) Allotments   | Chairman    |
| <b>13. WW1 Tribute 11/11/18.</b>  | Chairman    |
| <b>14. Police &amp; Security</b>  | Mr Fisher   |
| <b>15. Newsletter</b>   | Mrs Pownall |
| <b>16. Web site</b> – update  | Mr Morrison |
| <b>17. Action List</b> – Review and update  |             |
| <b>18. Date of the Next Meeting</b>   |             |

**LESLEY BATES (CLERK TO THE COUNCIL)**

**7 June 2018**

**PARISHIONERS ARE ALWAYS WELCOME TO ATTEND THE PARISH COUNCIL PLANNING MEETINGS. IF YOU WOULD LIKE TO RAISE AN ISSUE AT THE MEETING PLEASE SPEAK TO THE CHAIRMAN, ANY COUNCILLOR OR THE CLERK, IN ADVANCE. PARISHIONERS MAY ONLY SPEAK AT A COUNCIL MEETING AT THE DISCRETION OF THE CHAIRMAN. PLEASE BE AWARE THAT ANY COMMENTS MADE AT AN OPEN MEETING MAY BE INCLUDED IN THE MINUTES ALONG WITH THE NAME OF THE PERSON MAKING THEM.**

**Chairman:** Mr Anthony Farnese  
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**Clerk:** Mrs Lesley Bates  
Tel. 0118 969 7753 Email: [clerk@sonning-pc.gov.uk](mailto:clerk@sonning-pc.gov.uk)