



**Council Office**

**Pearson Road**

**Sonning RG4 6UL**

Monthly Meeting of Sonning Parish Council to be held in the  
**Pavilion, Pound Lane, Sonning, on Tuesday 12 September 2017 at 7.00pm**

### **AGENDA**

<b>Item:</b>	<b>Introduced by:</b>
<b>1. Apologies for Absence/Welcome to Visitors</b>	Chairman
<b>2. Declaration of Interest</b> a) To receive any Declarations	Chairman
<b>3. Minutes of the Last Meeting</b> – To approve	Chairman
<b>4. Casual Vacancy</b>	Chairman
<b>5. Ways to Distinguish SPC from SPCC</b>	Chairman
<b>6. Correspondence.</b> To receive any correspondence	Chairman
<b>7. Planning.</b> a) List, b) Appeals	Chairman
<b>8. Questions for Borough Councillor</b>	Chairman
<b>9. Parishioners Question Time</b>	Chairman
<b>10. Finance.</b> a) Report b) Payment of Accounts September (July & Aug) <b>Donation to Me2 Club</b>	Mr Morrison Mrs Pownall
<b>11. Highways</b> a) To receive monthly report b) School crossing patrols c) Speed Indicator Report d) Speed/Lorry Watch d) Sonning Lane parking/chicane e) Removal of Road Humps	Mr Fisher
<b>12. Recreation &amp; Environment.</b> a) Monthly report b) Safety Checks c) Pavilion Plan App d) Cricket Practice Nets e) SCC Summer Camp f) Improvements for approach road to KGV Field g) SLTC Lighting h) Horse Chestnut Trees i) Repairs to Field & Pitch Use	Mrs Pownall
<b>13. Technical Services.</b> a) To receive monthly report b) Safety Checks c) Lighting d) Hedge trimming Pound Lane e) Quote for Planters d) Ice Cream Sales Wharf	Chairman
<b>14. Newsletter</b>	Mrs Pownall
<b>15. Police and Security</b>	Mr Fisher
<b>16. Web site</b>	Mr Morrison
<b>17. Action List</b> – Review and update	
<b>18. Date of the Next Meeting</b>	

**LESLEY BATES (CLERK TO THE COUNCIL)**

**7 Sept 2017**

**PARISHIONERS ARE ALWAYS WELCOME TO ATTEND THE PARISH COUNCIL PLANNING MEETINGS. IF YOU WOULD LIKE TO RAISE AN ISSUE AT THE MEETING PLEASE SPEAK TO THE CHAIRMAN, ANY COUNCILLOR OR THE CLERK, IN ADVANCE. PARISHIONERS MAY ONLY SPEAK AT A COUNCIL MEETING AT THE DISCRETION OF THE CHAIRMAN. PLEASE BE AWARE THAT ANY COMMENTS MADE AT AN OPEN MEETING MAY BE INCLUDED IN THE MINUTES ALONG WITH THE NAME OF THE PERSON MAKING THEM**

**Chairman:** Mr Anthony Farnese  
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**Clerk:** Mrs Lesley Bates  
Tel. 0118 969 7753 Email: [clerk@sonning-pc.gov.uk](mailto:clerk@sonning-pc.gov.uk)