



**Sonning Parish Council**  
Pearson Road

Council Office

Sonning RG4 6UL

## TO ALL SONNING PARISH COUNCILLORS

Monthly Meeting of Sonning Parish Council to be held in the **Pavilion, Pound Lane, Sonning,**  
**on Tuesday 8 October 2013 at 7.30pm**

### AGENDA

Item:

Introduced by:

- |   |             |
|---|-------------|
| <b>1. Apologies for Absence/Welcome to Visitors</b>                           | Chairman    |
| <b>2. Minutes of the Last Meeting – To agree</b>                              | Chairman    |
| <b>3. Casual Vacancy - Co-option of new Councillor.</b>                       | Chairman    |
| <b>4. New Councillor Declaration of Office and to Abide with the Code.</b>    | Clerk       |
| <b>5. Declaration of Interest</b> a) To receive any Declarations              | Chairman    |
| <b>6. Defibrillator</b>   | Chairman    |
| <b>7. Correspondence.</b> To receive any correspondence                       | Chairman    |
| <b>8. Planning.</b> a) List. To update on any decisions and new applications. | Chairman    |
| <b>9. Conservation Area Assessment</b>  | Chairman    |
| <b>10. Questions for Borough Councillor</b>                                   | Chairman    |
| <b>11. Parishioners Question Time</b>   | Chairman    |
| <b>12. Proposals for Queens Jubilee – Bridge Lighting Funding Proposal</b>    | Chairman    |
| <b>13. Finance.</b>   | Chairman    |
| a) Report – to receive monthly report   |             |
| b) Payment of Accounts (September) To agree                                   |             |
| c) Investments – Reinvestment of Funds from Santander.                        |             |
| <b>14. Highways.</b> To receive monthly report                                | Mr Evans    |
| <b>15. Recreation &amp; Environment.</b> a) To receive monthly report         | Mrs Pownall |
| b) Safety Checks c) Field maintenance   |             |
| <b>16. Technical Services.</b> a) To receive monthly report b) Safety Checks  | Mr Farnese  |
| c) Wharf Willow - recommendations from Canon Tree<br>Care                     |             |
| <b>17. Web Site – To receive monthly report</b>                               | Mrs Hicks   |
| <b>18. Police and Security – To receive monthly report</b>                    | Mr Evans    |
| <b>19. Newsletter</b>   | Chairman    |
| <b>20. Action List – Review and update</b>                                    | Chairman    |
| <b>21. Date of the Next Meeting</b>   |             |

**2 October 2013**

**LESLEY BATES (CLERK TO THE COUNCIL)**