



**Sonning Parish Council**  
Pearson Road

Council Office

Sonning RG4 6UL

**Monthly Meeting of Sonning Parish Council to be held in the Pavilion, Pound Lane,  
Sonning, on Tuesday 12 March 2013 at 7.30pm**

### AGENDA

Item:

Introduced by:

- |  |                     |
|--|---------------------|
| <b>1. Apologies for Absence/Welcome to Visitors</b>                                    | Chairman            |
| <b>2. Minutes of the Last Meeting – To agree</b>                                       | Chairman            |
| <b>3. Declaration of Interest</b> a) To receive any Declarations – Dispensations       | Chairman            |
| <b>4. Casual Vacancy</b>   | Chairman            |
| <b>5. Co-option of New Councillor</b>  | Chairman            |
| <b>6. New Councillors Declaration of Office and to Abide by the Code</b>               | Clerk               |
| <b>7. Councillors Responsibilities</b>   | Chairman            |
| <b>8. Correspondence.</b> To receive any correspondence                                | Chairman            |
| <b>9. Planning.</b> a) List. To update on any decisions and new applications.          | Chairman            |
| <b>10. Conservation Area Assessment</b>  | Chairman            |
| <b>11. Questions for Borough Councillor</b>  | Chairman            |
| <b>12. Parishioners Question Time</b>  | Chairman            |
| <b>13. ICO Request – to agree response</b>   | Chairman            |
| <b>14. Proposals for Queens Jubilee Celebrations –</b><br>Approval of Exhibition Costs | Chairman/Mr Farnese |
| <b>15. Finance.</b>  | Chairman            |
| a) Report – to receive monthly report  |                     |
| b) Payment of Accounts (Feb) To agree  |                     |
| c) Budget/Precept 2013/14  |                     |
| <b>16. Highways.</b> To receive monthly report.  | Chairman            |
| <b>17. Recreation &amp; Environment.</b> a) To receive monthly report                  | Mrs Pownall         |
| b) Safety Checks   |                     |
| <b>18. Technical Services.</b> a) To receive monthly report b) Overgrown Hedges        | Chairman/Mr Farnese |
| c) Safety Checks d) Wharf refurbishment  |                     |
| <b>19. Police and Security – To receive monthly report</b>                             | Chairman            |
| <b>20. Renovation of High Street Water Pump – Scarecrow Committee</b>                  | Chairman            |
| <b>21. Newsletter</b>  | Chairman            |
| <b>22. Web Site – To receive monthly report</b>  | Mrs Hicks           |
| <b>23. Action List – Review and update</b>   | Chairman            |
| <b>24. Date of the Next and Annual Parish Meetings</b>                                 |                     |

**LESLEY BATES (CLERK TO THE COUNCIL)**

**6 March 2013**